

1415. A letter from the Acting Deputy Assistant Administrator For Regulatory Programs, NMFS, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Endangered and Threatened Wildlife and Plants; Final Rule to List 6 Foreign Species of Elasmobranchs Under the Endangered Species Act [Docket No.: 150909839-7369-02] (RIN: 0648-XE184) received May 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1416. A letter from the Acting Deputy Assistant Administrator For Regulatory Programs, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Takes of Marine Mammals Incidental to Specified Activities; U.S. Navy Training Activities in the Gulf of Alaska Temporary Maritime Activities Area [Docket No.: 141125997-7365-02] (RIN: 0648-BE67) received May 19, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1417. A letter from the Acting Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Rafael Ramos and Wenjian Liu National Blue Alert Act Report to Congress for May 2017, pursuant to 42 U.S.C. 14165b(f); Public Law 114-12, Sec. 4(f); (129 Stat. 196); to the Committee on the Judiciary.

1418. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled "Computation of Annual Liability Insurance (Including Self-Insurance), No-Fault Insurance, and Workers' Compensation Settlement Recovery Threshold", pursuant to 42 U.S.C. 1395y(b)(9)(D); Aug. 14, 1935, ch. 531, title XVIII, Sec. 1862(b)(9)(D) (as added by Public Law 112-242, Sec. 202(a)(2)); (126 Stat. 2379); jointly to the Committees on Energy and Commerce and Ways and Means.

1419. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting the fiscal year 2016 report of the Federal Coordinated Health Care Office (Medicare-Medicaid Coordination Office), pursuant to Sec. 2602(e) of the Affordable Care Act, as revised by the Health Care and Education Reconciliation Act of 2010; jointly to the Committees on Energy and Commerce and Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 1461. A bill to amend title 38, United States Code, to require the Secretary of Veterans Affairs to submit an annual report to Congress relating to the use of official time by employees of the Department of Veterans Affairs, to limit the instances in which official time may be granted for certain purposes to employees of the Department, and for other purposes; with an amendment (Rept. 115-146, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. A bill to direct the Secretary of Veterans Affairs to carry out a pilot program to provide access to magnetic EEG/

EKG-guided resonance therapy to veterans (Rept. 115-147). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 1005. A bill to amend title 38, United States Code, to improve the provision of adult day health care services for veterans (Rept. 115-148). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 467. A bill to direct the Secretary of Veterans Affairs to ensure that each medical facility of the Department of Veterans Affairs complies with requirements relating to scheduling veterans for health care appointments, to improve the uniform application of directives of the Department, and for other purposes (Rept. 115-149, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. ROE of Tennessee: Committee on Veterans' Affairs. H.R. 1848. A bill to direct the Secretary of Veterans Affairs to carry out a pilot program on the use of medical scribes in Department of Veterans Affairs medical centers (Rept. 115-151). Referred to the Committee of the Whole House on the state of the Union.

Mr. BUCK: Committee on Rules. House Resolution 352. Resolution providing for consideration of the bill (H.R. 1973) to prevent the sexual abuse of minors and amateur athletes by requiring the prompt reporting of sexual abuse to law enforcement authorities, and for other purposes; providing for consideration of the bill (H.R. 1761) to amend title 18, United States Code, to criminalize the knowing consent of the visual depiction, or live transmission, of a minor engaged in sexually explicit conduct, and for other purposes; and providing for proceedings during the period from May 26, 2017, through June 5, 2017 (Rept. 115-152). Referred to the House Calendar.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Oversight and Government Reform discharged from further consideration. H.R. 467 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committee on Ways and Means discharged from further consideration. H.R. 624 referred to the Committee of the Whole House on the state of the Union.

Pursuant to clause 2 of rule XIII, the Committee on Oversight and Government Reform discharged from further consideration. H.R. 1461 referred to the Committee of the Whole House on the state of the Union.

#### REPORTED BILLS SEQUENTIALLY REFERRED

Under clause 2 of rule XII, bills and reports were delivered to the Clerk for printing, and bills referred as follows:

Mr. CHAFFETZ: Committee on Oversight and Government Reform. H.R. 624. A bill to restrict the inclusion of social security account numbers on documents sent by mail by the Federal Government, and for other purposes; with an amendment (Rept. 115-50, Pt. 1); referred to the Committee on Ways and Means for a period ending not later than May 23, 2017, for consideration of such provisions of the bill and amendment as fall with-

in the jurisdiction of that committee pursuant to clause 1(t) of rule X.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. HUNTER (for himself, Mr. GARAMENDI, Mr. SHUSTER, and Mr. DEFazio):

H.R. 2593. A bill to authorize appropriations for the Federal Maritime Commission for fiscal years 2018 and 2019, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. FITZPATRICK (for himself, Mrs. MURPHY of Florida, and Mr. KNIGHT):

H.R. 2594. A bill to amend the Small Business Act to provide interim partial payment to small business contractors that request an equitable adjustment due to a change in the terms of a construction contract, and for other purposes; to the Committee on Small Business.

By Ms. SPEIER (for herself and Mr. WOODALL):

H.R. 2595. A bill to direct the Secretary of Homeland Security to provide for an option under the Secure Mail Initiative under which a person to whom a document is sent under that initiative may elect to have the United States Postal Service use the Hold for Pickup service or the Signature Confirmation service in delivering the document, and for other purposes; to the Committee on the Judiciary, and in addition to the Committee on Oversight and Government Reform, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. O'ROURKE (for himself, Mr. VEASEY, Mr. VELA, Ms. EDDIE BERNICE JOHNSON of Texas, Mr. CASTRO of Texas, Mr. CUELLAR, Mr. AL GREEN of Texas, Mr. GENE GREEN of Texas, Mr. DOGGETT, and Mr. GONZALEZ of Texas):

H.R. 2596. A bill to designate the Castner Range in the State of Texas, to establish the Castner Range National Monument, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ELLISON (for himself, Mr. PAYNE, Mr. SERRANO, and Ms. CLARKE of New York):

H.R. 2597. A bill to extend temporary protected status for certain nationals of Liberia, Sierra Leone, and Guinea until November 21, 2018; to the Committee on the Judiciary.

By Mr. CARBAJAL (for himself, Ms. ESTY of Connecticut, and Mr. BEYER):

H.R. 2598. A bill to provide family members of an individual who they fear is a danger to himself, herself, or others new tools to prevent gun violence; to the Committee on the Judiciary.

By Mr. THOMPSON of Pennsylvania (for himself and Mr. THOMPSON of California):

H.R. 2599. A bill to amend title XVIII of the Social Security Act to refine how Medicare pays for orthotics and prosthetics and to improve beneficiary experience and outcomes with orthotic and prosthetic care, and for